

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|------|----------------|----------------|
| Davao 2000 | 2-A | Evelyn Congson | Cecil Osias |

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: March 15, 2020 **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** DATE must have at least two activities Regular Conducted: Board **Committee Fellowship** Held at: **Projects** Happy Home Cafe & Diner 04-Mar-20 11-Mar-20 10 Happy Home Cafe & Diner 18-Mar-20 10 ZOOM 25-Mar-20 10 ZOOM 04-Mar-20 Happy Home Cafe & Diner 11-Mar-20 Happy Home Cafe & Diner Club

B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | 20 | Existing Honorary Member |
|---|----|--------------------------|
| No. Of Dropped Members Restored: | | Add: New Honorary Member |
| No. Of Active Members Dropped: | | Total Honorary Member |
| Month-end Total Members per MyRotary (Excluding Honoray Members): | 20 | |

| | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian | | | | | | |
|---|-----------------------|-----------------|-----------------------------|--|--|--|--|--|--|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| DS Barbette Lominoque Email Address: |
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|--------------------------------------|

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: |
|---------------------------|----------------|--|
| | | |
| | T 1 6 | |
| Cecil Osias | Evelyn Congson | |
| Club Secretary | Club President | Assistant Governor |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER Project Completed by the Rotary Club of: **Club President: Club Secretary:** Report for Month of: Date Report Submited: Area: **Cecil Osias Evelyn Congson** Davao 2000 2-A **Mar-20** 15-Mar-20 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: Name of Beneficiary: DATE: PROJECT FUNDING from: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Rotary Club &/or Partners Maternal & Child Care Water & Sanitation January oo. Global or District Grants 1900 Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners

| | DATE: | Tn | mut t | ha infam | natio | n in t | ho "VEI I | OTAT" | anna | and folk | nn thi | COL | MIMENTT: | netm | inting | ac it boo | ama | hiahl | iahtad | DD | OJECT FUNDING from: |
|---|-------------|--------|-------------|------------|-------|-----------|---------------|--------|----------|----------------|--------|----------|----------------|---------|------------|---------------|--------|-----------|------------|----|----------------------------|
| | DATE. | 110 | ւրաւ ա | ne agorn | utto | n un c | ne illi | OVV | ureu | unujou | w uu | | | ıtstru | iction | i us ii vec | onte | nugnu | iynieu | LV | OJECI FUNDING HUIII; |
| | | Mod | tornal 0 (| Child Care | Dooio | Education | on 0 Litoroov | Econor | nia º Ca | mmunity Day't | Doooo | 0 Confli | ot Decelution | Diagon | o Drovitie | n & Treatment | - 1/ | Vator 0 C | Sanitation | 1 | Dotowy Club % /on Dontmond |
| | T | ivia | terrial & t | Ciliu Cale | Dasic | Educati | on & Literacy | ECOHOL | THE & CO | minumity Devit | reace | a Comm | ici Resolution | Disease | e Previlo | n a meannem | v | valer a c | anilalion | | Rotary Club &/or Partners |
| | January oo, | | | | | | | | | | | | | | | | | | | 1 | CLLL D'IL'IC |
| 5 | | | | | | | | | | | | | | | | | | | | | Global or District Grants |
| J | 1900 | | | | | | | | | | | | | | | | | | | | |
| | 1900 | Droing | + Title | | | | | | | | | | | | | Name of I | Ranafi | oi amı | | | |

| - 1 | | | | | | | | | | | | | | | | | | | |
|-----|---|-------------|----------------|------------|-----------------|---------------|--------|-----------|---------------|---------|----------|----------------|---------|----------|---------------|-------------|------------|-----|---------------------------|
| | | DATE: | Input t | he inforn | nation in t | he "YELI | LOW" | area (| and follo | w the | COM | <i>IMENT</i> i | nstruo | ction | as it bec | ome high | lighted | PR | OJECT FUNDING from: |
| | | T | Maternal & | Child Care | Basic Education | on & Literacy | Econon | nic & Con | nmunity Dev't | Peace 8 | & Confli | ct Resolution | Disease | Prev'tio | n & Treatment | Water & S | Sanitation | | Rotary Club &/or Partners |
| | 6 | January 00, | | | | | | | | | | | | | | | | | Global or District Grants |
| | | 1900 | Project Title: | | | | - | | | - | | | _ | | Name of I | Beneficiary | Davao City | Wor | nen |

| | DATE: | Input ti | he inforn | nation i | in the "YELL | OW" | area | and follo | w the | e CON | MENT i | nstru | ction | as it bec | ome | highl | ighted | PRO | OJECT FUNDING from: |
|---|-------------|-----------------------|------------|-----------|--------------------|--------|-----------|---------------|-------|----------|---------------|---------|----------|---------------|--------|-----------|-----------|-----|---------------------------|
| | T | Maternal & 0 | Child Care | Basic Edu | ucation & Literacy | Econon | nic & Cor | nmunity Dev't | Peace | & Confli | ct Resolution | Disease | Prev'tio | n & Treatment | ٧ | Vater & S | anitation | | Rotary Club &/or Partners |
| 7 | January 00, | | | | | | | | | | | | | | | | | | Global or District Grants |
| ´ | 1900 | Project Title: | | | | | | | | | | | | Name of I | Benefi | ciary: | | _ | |

| | DATE: | Inp | ut the infor | matior | n in ti | he "YELI | OW" | area | and follo | w the | e CO I | MMENT i | nstru | ction | as it bec | ome high | lighted | PR | OJECT FUNDING from: |
|---|-------------|-----------|-----------------|--------|-----------|---------------|--------|----------|---------------|-------|---------------|----------------|---------|----------|---------------|-------------|------------|----|---------------------------|
| | T | Materr | al & Child Care | Basic | Education | on & Literacy | Econon | nic & Co | mmunity Dev't | Peace | & Confl | ict Resolution | Disease | Prev'tio | n & Treatment | Water & | Sanitation | | Rotary Club &/or Partners |
| 8 | January 00, | | | | | | | | | | | | | | | | | | Global or District Grants |
| | 1900 | Project T | itle: | | | | | | | | | | | | Name of I | Beneficiary | : | | |

| | MONTH-END PROJECT PERFORMANCE REVIEW: | | | | | | | | | | | |
|----|--|---------------|------------------------|-----------------------------|--|--|--|--|--|--|--|--|
| | The tabulation below is programmed based on the above inputs | | | | | | | | | | | |
| | AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: | | | | | | | | |
| 1 | Maternal & Child Care | 0 | 0 | ₱0.00 | | | | | | | | |
| 2 | Basic Education & Literacy | 0 | 0 | ₱0.00 | | | | | | | | |
| 3 | Economic & Community Dev't | 0 | 0 | ₱0.00 | | | | | | | | |
| 4 | Peace & Conflict Resolution | 0 | 0 | ₱0.00 | | | | | | | | |
| 5 | Disease Prevention & Treatment | 0 | 0 | ₱0.00 | | | | | | | | |
| 6 | Water & Sanitation | 0 | 0 | ₱0.00 | | | | | | | | |
| TC | TAL MEASURABLE IMPACTS: | 0 | 0 | ₱0.00 | | | | | | | | |

January oo,

1900

Project Title:

INSTRUCTIONS IN HOW TO USED THIS FORM:

Name of Beneficiary:

1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.

Global or District Grants

- Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 **Post** successful club projects, with details about activities, **volunteer hours**, and **funds raised**, on **Rotary.org**
- 6 **Use** Rotary's **brand guidelines, templates**, **People of Action** campaign materials, and related resources